



THE FEAST OF PENTECOST

MAY 28, 2023 | 10.30 AM
SAINT JOHN'S CATHEDRAL

RECEIVING THE SACRAMENT OF BAPTISM

Bella Annettelouise Brooks

Daughter of Kimberly Velez and Lionel Brooks

David Abell Georgantas

Son of Claire Steiner and Robert Georgantas

Benjamin Pierce Loos

Son of Ivana and Mark Loos

Eleanor Frances Maloney and Henry Judson Maloney

Children of Emily and Brendon Maloney

Sierra Jean Haggerty Meyer

Daughter of Kerry Jean Meyer

Alice Jan Miller

Daughter of Ashley Pofit and Matthew Miller

Hayden Ritter and Hank Ritter

Sons of Lindsay and Kevin Ritter

Genesis Karen Wilson

Daughter of Patricia and Eric Wilson

Welcome to Saint John's Cathedral! We are glad you are here. If you are new to Saint John's please see this time as one of connection and restoration. Our prayer is that you encounter God as you participate in today's service. Before the service begins, please take a moment to silence your electronic devices. Hearing Impaired guests: Hearing Loop Installed. Switch hearing aid to T-coil.

THE WORD OF GOD

VOLUNTARY

All stand for the procession.

HYMN 516 Come down, O Love divine

Down Ampney

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Presider There is one Body and one Spirit;
People **There is one hope in God's call to us;**

Presider One Lord, one Faith, one Baptism;
People **One God and Father of all.**

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

All sit.

THE FIRST LESSON

Acts 2:1-21

A Reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

PSALM 104:25-35, 37

Chant: Edward Cuthbert Bairstow

Sung by the choir.

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
 I will praise my God while I have my being.
 35 May these words of mine please him; *
 I will rejoice in the Lord.
 37 Bless the Lord, O my soul. *
 Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

A Reading from the First Letter to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.
 Thanks be to God.

All stand for the proclamation of the Gospel.

THE GOSPEL ACCLAMATION

All sing the Alleluia, then repeat after the choir sings the verse.

Introduction (first time only)

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia, al - le - lu - ia, al - le - lu - ia. - ia.

to repeat / to verse *last time*

Verse Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love.

THE GOSPEL

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.
Praise to you, Lord Christ.

All sit.

THE SERMON

The sermon having ended, meditative music is played for the preparation of the baptismal candidates.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

<i>Presider</i>	The Candidates for Holy Baptism will now be presented.
<i>Presenters</i>	We present <i>N.</i> to receive the Sacrament of Baptism.
<i>Presider</i>	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
<i>Presenters</i>	I will, with God's help.
<i>Presider</i>	Will you by your prayers and witness help this child to grow into the full stature of Christ?
<i>Presenters</i>	I will, with God's help.
<i>Presider</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Presenters</i>	I renounce them.
<i>Presider</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Presenters</i>	I renounce them.
<i>Presider</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Presenters</i>	I renounce them.
<i>Presider</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Presenters</i>	I do.

Presider Do you put your whole trust in his grace and love?
Presenters I do.

Presider Do you promise to follow and obey him as your Lord?
Presenters I do.

All stand.

Presider Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

Presider Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Presider Let us now pray for these persons who are to receive the Sacrament of new birth.

THE PRAYERS FOR THE CANDIDATES

<i>Intercessor</i>	Deliver them O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Open their hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Send them into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Intercessor</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Presider</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

All sit.

THE BAPTISM

Clergy N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Priest N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

People **Amen.**

All stand.

Presider Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

People **Amen.**

Presider Let us welcome the newly baptized, together saying,

People

**We receive you into the household of God.
Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood. Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

All sit.

ANNOUNCEMENTS *and* STEWARDSHIP

Proceeds from the Children's Offering provide scholarships for camps and other activities for children and youth.



*Stay connected to the life of
Saint John's through The Cathedral Voice,
our weekly newsletter.*



*Support the work of Saint John's
by making a financial gift.*

THE HOLY COMMUNION

OFFERTORY ANTHEM *Ev'ry time I feel the Spirit*

Arranged by Moses Hogan

Ev'ry time I feel the Spirit, moving in my heart, I will pray. On the mountain, my Lord spoke, out his mouth came fire and smoke. Down in the valley, on my knees, asked my Lord have mercy please. (Refrain) Jerdon river, chilly and cold, chills the body not the soul. All around me looked so fine, asked my Lord if all was mine. (Refrain) Ain't but one train on this track, runs to heaven and right back. St. Peter waitin' at the gate, said come on sinner, don't be late. (Refrain)

All stand.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks for the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Presider and People

Blessed are you now and forever. AMEN.

Silence.

And now as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread.

PASCHA NOSTRUM from *New Plainsong*

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp). The melody is simple and plainsong-like, with lyrics written below each staff. The first and fourth staves are identical, framing the central text. The second and third staves contain the main body of the text.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Following the invitation to Communion, the Ministers and People receive the Sacrament. For those desiring to receive wine, it is available from the common Cup or you are invited to leave the wafer in your open palm and a chalice minister will intinct for you.

ANTHEM *O Lord most holy*

César Franck

O Lord most holy, O Lord most mighty, O loving Father, thee would we be praising alway. Help us to know thee, know thee and love thee; Father, Father, grant us thy truth and grace; Father, Father, guide and defend us. Rule thou our willful hearts, keep thine our wand'ring thoughts; in all our sorrows, let us find our rest in thee; and in temptation's hour, save through thy mighty power, thine aid O send us; hear us in mercy. Show us thy favor, so shall we live, and sing praise to thee.

HYMN 513 Like the murmur of the dove's song

Bridegroom

THE PRAYER AFTER COMMUNION

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

If there are Eucharistic Visitors to be sent forth, the Presider says to them

In the name of this congregation, we send you forth bearing these Holy Mysteries, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share in one bread, one cup.

THE BLESSING

Presider

You have received the body of Christ, now be the body of Christ broken, poured out, and risen for the life of the world; and the blessing of the one, holy, and undivided Trinity be upon you, and remain with you forever. **Amen.**

HYMN 225 Hail thee, festival day!

Salve festa dies

THE DISMISSAL

Deacon Alleluia, alleluia. Go in peace.

People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY

PRESIDER

The Right Reverend Rob O'Neill *Bishop in Residence*

PREACHER

The Reverend Canon Broderick Greer *Canon Precentor*

DEACON OF THE MASS

The Reverend Jack Karn *Deacon for Community Partnerships*

ASSISTING CLERGY

The Reverend Paul Spurlock *Adjunct Clergy*
The Reverend Amy Newell-Large *Curate for Parish Life*

MUSICIANS

Dr. Michael Boney *Director of Music and Organist*
Mr. Joseph O'Berry *Associate Director of Music and Organist*
Saint John's Cathedral Choir

ALTAR GUILD

Kate Demong *Director*

FLOWER TEAM

Liz Nielsen *Coordinator*

LECTORS

Jay McCormick *First Lesson*
Jay Swope *Second Lesson*
Janice Lilly *Prayers*

"The bond which God establishes in Baptism is indissoluble."

- *The Book of Common Prayer, page 298*



SAINT JOHN'S CATHEDRAL

Welcoming and inclusive of all.

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*
The Very Reverend Richard Lawson *Dean*
The Reverend Canon Broderick Greer *Canon Precentor*
The Reverend Canon Katie Pearson *Canon Pastor*
The Reverend Amy Newell-Large *Curate for Parish Life*
The Reverend Jack Karn *Deacon for Community Partnerships*