



SAINT JOHN'S CATHEDRAL

A House of Prayer for all People and the Episcopal Church in Colorado

THE SEVENTH SUNDAY OF EASTER

The Holy Eucharist: Rite I

May 29, 2022 | 8:00 am

Welcome to Saint John's Cathedral! We are glad you are here. Before the service begins, please take a moment to silence your electronic devices.

THE WORD OF GOD

VOLUNTARY Fantasia and Fugue in A minor, BWV 561

Johann Sebastian Bach

All stand for the procession.

OPENING ACCLAMATION *and* COLLECT FOR PURITY

Presider Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE GLORIA

Glory be to God on high,
And on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
That takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O God, the King of glory, who has exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end.
Amen.

All sit.

THE FIRST LESSON

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely.

Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 97

- 1 The Lord is King; let the earth rejoice; *
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
 and burns up his enemies on every side.
- 4 His lightnings light up the world; *
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
 and all the peoples see his glory.
- 7 Confounded be all who worship carved images and delight in false gods! *
 Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
 because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
 you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
 he preserves the lives of his saints and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
 and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
 and give thanks to his holy Name.

THE SECOND LESSON

Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the proclamation of the Gospel.

THE GOSPEL

John 17:20-26

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.

People **Praise be to thee, O Christ.**

All sit.

THE SERMON

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition is said

Intercessor God of resurrection,
People we praise your name.

After the final intercession and response is said

We pray for those celebrating a birthday or an anniversary, saying,

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Presider

With Mary, Mother of God; Blessed John, our patron, and all your saints, we offer our praise unto thee, most holy and glorious Trinity, one God, world without end. Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People And with thy spirit.

All sit for the Announcements.

THE HOLY COMMUNION

OFFERTORY ANTHEM *Rejoice, the Lord is King*

Malcolm Archer

Rejoice, the Lord is King, your Lord and King adore; mortals, give thanks and sing, and triumph evermore. Lift up your heart, lift up your voice, rejoice, again, I say, rejoice. Jesus the Savior reigns, the God of truth and love; when he had purged our stains, he took his seat above. His kingdom cannot fail; he rules o'er earth and heaven; the keys of death and hell are to our Jesus given. He sits at God's right hand till all his foes submit, and bow to his command and fall beneath his feet.

This Sunday, all non-pledge contributions made in the offering plate at the cathedral will go to Episcopal Relief & Development. Episcopal Relief & Development is an international relief and development agency that provides disaster relief both in the United States and around the world and provides critical support for under-resourced women and children and climate-related initiatives on behalf of the Episcopal Church.

All stand.

THE GREAT THANKSGIVING *Eucharistic Prayer II*

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *and* BENEDICTUS

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
— in the name of the Lord. Ho - san - na in the high - est.

All kneel.

Presider

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

Silence.

And now as our Savior Christ hath taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

PASCHA NOSTRUM

The Presider breaks the consecrated bread and says

Presider Alleluia. Christ our passover is sacrificed for us.

People **therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Following the invitation to Communion, the Ministers and People receive the Sacrament.

ANTHEM *O taste and see*

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

THE PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

If there are Eucharistic Visitors to be sent forth, the Presider says to them

In the name of this congregation, we send you forth bearing these Holy Mysteries, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share in one bread, one cup.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you forever. **Amen.**

All stand.

HYMN 483 The head that once was crowned

St Magnus

THE DISMISSAL

Priest Alleluia. Alleluia. We have seen the Lord.

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY At Easter-tide

Charles Villiers Stanford

PRESIDER

The Very Reverend Richard Lawson *Dean*

PREACHER

The Reverend Canon Katie Pearson *Canon Pastor*

MUSICIANS

Dr. Michael Boney *Director of Music and Organist*
Mr. Joseph O'Berry *Associate Director of Music and Organist*

SAINT JOHN'S CATHEDRAL VICARS CHORAL

LECTORS

Lucy Garrett
Jeanie Creasey

ALTAR GUILD

Kate Demong *Director*

FLOWER TEAM

Liz Nielsen *Coordinator*

SACRISTAN

Emily Smith



SAINT JOHN'S CATHEDRAL

Welcoming and inclusive of all.

1350 N. Washington Street | Denver, Colorado 80203

303.831.7115

www.sjcathedral.org

The Right Reverend Kimberly D. Lucas *Bishop of Colorado*

The Very Reverend Richard Lawson *Dean*

The Reverend Canon Broderick Greer *Canon Precentor*

The Reverend Canon Katie Pearson *Canon Pastor*