



# SAINT JOHN'S CATHEDRAL

*A House of Prayer for all People and the Episcopal Church in Colorado*

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## EVENSONG

The Second Sunday after the Epiphany

January 16, 2022 | 3:00 pm

*Welcome to Saint John's Cathedral! We are glad you are here. Before the service begins, please take a moment to silence your electronic devices.*

**VOLUNTARY** Eventide

Charles Villiers Stanford

**INTROIT** *O let me tread in the right path*

John Ward

*Sung by the choir.*

O let me tread in the right path, and walk from faith to faith in love, observe thy laws,  
and shun thy wrath, and forward to all virtue move.

*All stand for the procession.*

**THE PRECES**

Martin Neary

*Sung by the officiant and choir.*

*V* O Lord, open thou our lips;  
*R* and our mouth shall shew forth thy praise.  
*V* O God, make speed to save us;  
*R* O Lord, make haste to help us.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be:  
world without end. Amen.  
*V* Praise ye the Lord.  
*R* The Lord's name be praised.

*Sung by the choir.*

- 1 Not unto us, O Lord, not unto us, but unto thy Name give the praise \*  
for thy loving mercy, and for thy truth's sake.
- 2 Wherefore shall the heathen say \*  
Where is now their God?
- 3 As for our God, he is in heaven \*  
he hath done whatsoever pleased him.
- 4 Their idols are silver and gold \*  
even the work of men's hands.
- 5 They have mouths, and speak not \*  
eyes have they, and see not.
- 6 They have ears, and hear not \*  
noses have they, and smell not.
- 7 They have hands, and handle not; feet have they, and walk not \*  
neither speak they through their throat.
- 8 They that make them are like unto them \*  
and so are all such as put their trust in them.
- 9 But thou, house of Israel, trust thou in the Lord \*  
he is their succour and defence.
- 10 Ye house of Aaron, put your trust in the Lord \*  
he is their helper and defender.
- 11 Ye that fear the Lord, put your trust in the Lord \*  
he is their helper and defender.
- 12 The Lord hath been mindful of us, and he shall bless us \*  
even he shall bless the house of Israel, he shall bless the house of Aaron.
- 13 He shall bless them that fear the Lord \*  
both small and great.
- 14 The Lord shall increase you more and more \*  
you and your children.
- 15 Ye are the blessed of the Lord \*  
who made heaven and earth.
- 16 All the whole heavens are the Lord's \*  
the earth hath he given to the children of men.
- 17 The dead praise not thee, O Lord \*  
neither all they that go down into silence.
- 18 But we will praise the Lord \*  
from this time forth for evermore. Praise the Lord.

*All stand.*

Glory be to the Father and to the Son: and to the Holy Ghost.  
As it was in the beginning is now and ever shall be: world without end. Amen.

*All sit.*

Then the Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him. Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah. And after seven days the waters of the flood came on the earth. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; the waters swelled above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

Here ends the Lesson.

*All stand.*

MAGNIFICAT *Service in B-flat*

Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior, for he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end, Amen.

*All sit.*

## THE SECOND LESSON

Mark 3:7-19

Jesus departed with his disciples to the sea, and a great multitude from Galilee followed him; hearing all that he was doing, they came to him in great numbers from Judea, Jerusalem, Idumea, beyond the Jordan, and the region around Tyre and Sidon. He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him; for he had cured many, so that all who had diseases pressed upon him to touch him. Whenever the unclean spirits saw him, they fell down before him and shouted, "You are the Son of God!" But he sternly ordered them not to make him known. He went up the mountain and called to him those whom he wanted, and they came to him. And he appointed twelve, whom he also named apostles, to be with him, and to be sent out to proclaim the message, and to have authority to cast out demons. So he appointed the twelve: Simon (to whom he gave the name Peter); James son of Zebedee and John the brother of James (to whom he gave the name Boanerges, that is, Sons of Thunder); and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James son of Alphaeus, and Thaddaeus, and Simon the Cananaean, and Judas Iscariot, who betrayed him.

Here ends the Lesson.

*All stand.*

NUNC DIMITTIS *Service in B-flat*

Charles Villiers Stanford

*Sung by the choir.*

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. Amen.

## THE APOSTLES' CREED

*All sing in monotone.*

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; The third day he rose again from the dead. He ascended into heaven and sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

## THE RESPONSES

Martin Neary

*Sung by the officiant and choir.*

*V* The Lord be with you.

*R* And with thy spirit.

*V* Let us pray.

*V* Lord have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.

*V* O Lord, shew thy mercy upon us;

*R* And grant us thy salvation.

*V* O Lord, save the State;

*R* And mercifully hear us when we call upon thee.

*V* Endue thy ministers with righteousness;

*R* And make thy chosen people joyful.

*V* O Lord, save thy people;

*R* And bless thine inheritance.

*V* Give peace in our time, O Lord;

*R* Because there is none other that fighteth for us,  
but only thou, O God.

*V* O God, make clean our hearts within us;

*R* And take not thy Holy Spirit from us.

### THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

### A COLLECT FOR THE EVENING

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. Amen

### A COLLECT FOR THE PRESENCE OF CHRIST

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. Amen.

## THE WELCOME

ANTHEM Tomorrow shall be my dancing day

David Willcocks

Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: Sing O my love, O my love, my love, my love; this have I done for my true love. Then was I born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance: Sing O my love, O my love, my love, my love; this have I done for my true love. In a manger laid and wrapped I was, so very poor, this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance: Sing O my love, O my love, my love, my love; this have I done for my true love.

*All stand.*

## A PRAYER OF SAINT JOHN CHRYSOSTOM

*The Officiant chants.*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## THE FINAL RESPONSE

*Officiant* Let us bless the Lord.

*People*   
Thanks be to God.

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

HYMN 29 O Trinity of blessed light

*Bromley*

VOLUNTARY Sonata I: Allegro assai vivace

Felix Mendelssohn

*Permission to Podcast/Stream and print music is obtained from One License #A-713301.*

OFFICIANT

The Reverend Canon Broderick Greer *Canon Precentor*

MUSICIANS

Dr. Michael Boney *Director of Music and Organist*  
Mr. Joseph O'Berry *Associate Director of Music and Organist*  
Saint John's Cathedral Choir

LECTORS

Barbara Gillett  
Joseph O'Berry

SACRISTAN

Emily Smith



## SAINT JOHN'S CATHEDRAL

*Welcoming and inclusive of all.*

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*  
The Very Reverend Richard Lawson *Dean*  
The Reverend Canon Broderick Greer *Canon Precentor*  
The Reverend Canon Katie Pearson *Canon Pastor*