



# SAINT JOHN'S CATHEDRAL

*A House of Prayer for all People and the Episcopal Church in Colorado*

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THE SECOND SUNDAY AFTER THE EPIPHANY

The Holy Eucharist: Rite II

January 16, 2022 | 10:30 am

*Welcome to Saint John's Cathedral! We are glad you are here. Before the service begins, please take a moment to silence your electronic devices.*

## THE WORD OF GOD

VOLUNTARY Three short preludes, No 1

Edward C Bairstow

*All stand for the procession.*

HYMN 542 Christ is the world's true Light

*St. Joan*

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit:  
*People* And blessed be God's kingdom, now and forever. Amen.

## THE GLORIA

William Mathias

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*All sit.*

## THE FIRST LESSON

Isaiah 62:1-5

**F**or Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

## PSALM 36:5-10

John Goss

*Sung by the choir.*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## THE SECOND LESSON

1 Corinthians 12:1-11

**N**ow concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

*All stand for the proclamation of the Gospel.*

## THE GOSPEL ACCLAMATION

*The Choir sings the Alleluia, followed by the Congregation. All repeat after the verse.*



*Verse*    Jesus manifested his glory, and his disciples believed in him.

## THE GOSPEL

John 2:1-11

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

**O**n the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Gospeler* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*All sit.*

## THE SERMON

*All stand.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*After each petition is said*

*Intercessor* Lord, in your mercy,  
*People* hear our prayer.

*After the final intercession and response is said*

We pray for those celebrating a birthday or an anniversary, saying,

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. Amen.

## THE CONFESSION *and* ABSOLUTION

*Presider* Let us confess our sins against God and our neighbor.

*A moment of silence is kept.*

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*All sit.*

## THE HOLY COMMUNION

OFFERTORY ANTHEM *Laudate dominum*

Wolfgang Amadeus Mozart

O praise Jehovah, all ye nations, praise him all ye peoples: for all his loving kindness, is evermore toward us, and his truth, the truth of Jehovah endureth forever. Glory to the Father and to the Son and to the Holy Ghost: as it was in the beginning, is now and ever shall be, world without end. Amen.

*All stand.*

THE GREAT THANKSGIVING *Eucharistic Prayer B*

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Presider*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, our of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Silence.*

And now as our Savior Christ has taught us, we are bold to say,

*Presider and People*

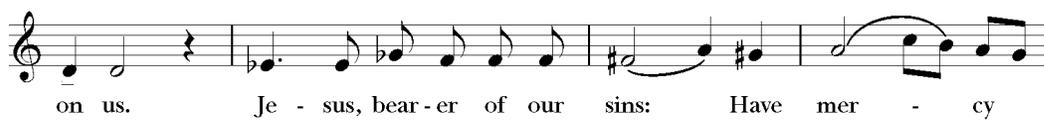
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread.*

AGNUS DEI

William Mathias



THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

*Following the invitation to Communion, the Ministers and People receive the Sacrament.*

ANTHEM *I sat down under his shadow*

Edward C Bairstow

I sat down under his shadow with great delight, and his fruit was sweet to my taste.  
He brought me to the banqueting house, and his banner over me was love.

HYMN 505 O Spirit of Life

*O heiliger Geist*

## THE PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

*If there are Eucharistic Visitors to be sent forth, the Presider says to them*

In the name of this congregation, we send you forth bearing these Holy Mysteries, that those to whom you go may share with us in the communion of Christ's body and blood.

**We who are many are one body, because we all share in one bread, one cup.**

## THE BLESSING

*Presider*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of the one, holy, and undivided Trinity be upon you, and remain with you forever. **Amen.**

HYMN 371 Thou, whose almighty word

*Moscow*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

VOLUNTARY Triptych: Dignity

Lamont Kennaway

*Permission to Podcast/Stream and print music is obtained from One License #A-713301.*

PRESIDER

The Reverend Canon Katie Pearson *Canon Pastor*

PREACHER

The Right Reverend Dan Edwards *Adjunct Clergy*

ASSISTING CLERGY

The Reverend Canon Broderick Greer *Canon Precentor*  
The Very Reverend Richard Lawson *Dean*

MUSICIANS

Dr. Michael Boney *Director of Music and Organist*  
Mr. Joseph O'Berry *Associate Director of Music and Organist*  
Saint John's Cathedral Choir

LECTORS

Jane Carlough-Meline  
Sarah McAfee  
Peter Kellogg

ALTAR GUILD

Jane Joukema *Director*  
Kate Demong *Director*

SACRISTAN

Emily Smith



## SAINT JOHN'S CATHEDRAL

*Welcoming and inclusive of all.*

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*  
The Very Reverend Richard Lawson *Dean*  
The Reverend Canon Broderick Greer *Canon Precentor*  
The Reverend Canon Katie Pearson *Canon Pastor*