



# SAINT JOHN'S CATHEDRAL

*A House of Prayer for all People and the Episcopal Church in Colorado*

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THE TWENTY-FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite I

October 17, 2021 | 8:00 am

*Welcome to Saint John's Cathedral! We are glad you are here. Before the service begins, please take a moment to silence your electronic devices.*

## THE WORD OF GOD

VOLUNTARY Voluntary in G

William Boyce

*All stand for the procession.*

## OPENING ACCLAMATION *and* COLLECT FOR PURITY

*Presider* Blessed be God: Father, Son, and Holy Spirit:

*People* **And blessed be God's kingdom, now and forever. Amen.**

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE TRISAGION *Repeated three times.*

*Presider* Holy God, Holy and Mighty, Holy Immortal One,

*People* **Have mercy upon us.**

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sit.*

## THE FIRST LESSON

Isaiah 53:4-12

**S**urely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

## PSALM 91:9-16

- 9 Because you have made the Lord your refuge, \*  
    **and the Most High your habitation,**
- 10 There shall no evil happen to you, \*  
    **neither shall any plague come near your dwelling.**
- 11 For he shall give his angels charge over you, \*  
    **to keep you in all your ways.**
- 12 They shall bear you in their hands, \*  
    **lest you dash your foot against a stone.**
- 13 You shall tread upon the lion and adder; \*  
    **you shall trample the young lion and the serpent under your feet.**
- 14 Because he is bound to me in love, therefore will I deliver him; \*  
    **I will protect him, because he knows my Name.**
- 15 He shall call upon me, and I will answer him; \*  
    **I am with him in trouble; I will rescue him and bring him to honor.**
- 16 With long life will I satisfy him, \*  
    **and show him my salvation.**

## THE SECOND LESSON

Hebrews 5:1-10

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

*All stand for the proclamation of the Gospel.*

## THE GOSPEL

Mark 10:35-45

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory be to thee, O Lord.**

**J**ames and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Gospeler* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

*All sit.*

## THE SERMON

*All stand.*

## THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All remain standing for the Prayers of the People.*

## THE PRAYERS OF THE PEOPLE

*At the end of each petition is said*

*Lector* Lord, in your mercy,  
*People* **hear our prayer.**

*After the final petition and response, the Presider says a concluding collect and the people respond **Amen.***

## THE CONFESSION *and* ABSOLUTION

*Presider* Let us humbly confess our sins unto Almighty God.

*A moment of silence is kept.*

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. **Amen.**

*Presider*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*All sit for the Announcements.*

# THE HOLY COMMUNION

## OFFERTORY ANTHEM *Behold the Lamb of God*

G.F. Handel

Behold the Lamb of God, that taketh away the sin of the world.

*All stand.*

## THE GREAT THANKSGIVING *Eucharistic Prayer II*

*Presider* The Lord be with you.  
*People* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

## SANCTUS *and* BENEDICTUS

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*Silence.*



And now as our Savior Christ hath taught us, we are bold to say,

*Presider and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread and says*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

## THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

*Following the invitation to Communion, the Ministers and People receive the Sacrament.*

**ANTHEM** *Here, O my Lord*

Eleanor Daley

Here, O my Lord I see thee face to face, here would I touch and handle things unseen, here would I grasp with firmer hand the eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee, the royal wine of heaven, here would I lay aside each earthly load, and taste afresh the calm of sin forgiven. This is the hour of banquet and of song, this is the heavenly table spread for me, here let me feast, and feasting still prolong the brief bright hour of fellowship with thee. Amen.

## THE PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*The Presider blesses the People.*

HYMN 583 O holy city, seen of John

*Morning Song*

## THE DISMISSAL

*Priest* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

VOLUNTARY Fanfare in D

C.S. Lang

PRESIDER

The Very Reverend Richard Lawson *Dean*

PREACHER

The Reverend Canon Katie Pearson *Canon Pastor*

ASSISTING PRIEST

The Reverend Canon Broderick Greer *Canon Precentor*

MUSICIANS

Dr. Michael Boney *Director of Music and Organist*

Mr. Joseph O'Berry *Associate Director of Music and Organist*

SAINT JOHN'S CATHEDRAL VICARS CHORAL

VERGER

Kay Kotzelnick

CRUCIFER/SUB-DEACON

Jennie Creasy

LECTOR

Rike Wootten



## SAINT JOHN'S CATHEDRAL

*Welcoming and inclusive of all.*

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*  
The Very Reverend Richard Lawson *Dean*  
The Reverend Canon Broderick Greer *Canon Precentor*  
The Reverend Canon Katie Pearson *Canon Pastor*