

# inheritance



*the Wilderness*



The Wilderness  
The Twenty-First Sunday after Pentecost  
October 17, 2021

*Please silence all phones and other electronic devices before the service begins.*

THE WORD OF GOD

PRELUDE

The Wilderness Musicians

GATHERING SONG



1. If thou but trust in God to guide thee, and hope in him through all thy  
2. Sing, pray, and keep his ways un-swerv-ing; so do thine own part faith - ful -  
ways, he'll give thee strength what - e'er be - tide thee, and bear thee through the  
ly, and trust his word, though un - de - serv-ing; thou yet shalt find it  
e - vil days. Who trusts in God's un - chang - ing  
true for thee; God nev - er yet for - sook in  
love builds on a rock that nought can move.  
need the soul that trust - ed him in - deed.

OPENING ACCLAMATION

*Presider* Blessed be our God, holy Trinity, undivided.  
*People* Amen.

## THE CONFESSION OF SIN AND ABSOLUTION

As we prepare to celebrate the holy mysteries, let us confess our sins, confident in God's infinite mercy.

*Silence*

*People* Our lives are laid open before you: rescue us from the chaos of sin we have committed and sin done on our behalf. In your mercy, heal and make us whole through our Savior Jesus Christ. Amen.

*Presider* You are forgiven in the name of Jesus Christ. Amen.

## THE PRAYER OF THE DAY

*Presider* God is with you.

*People* And also with you.

*Presider* Let us pray.

Most glorious God, in Jesus you show us that your will is to save. Grant to us your people the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service, the glory your promise. We ask through our Savior Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

*All sit.*

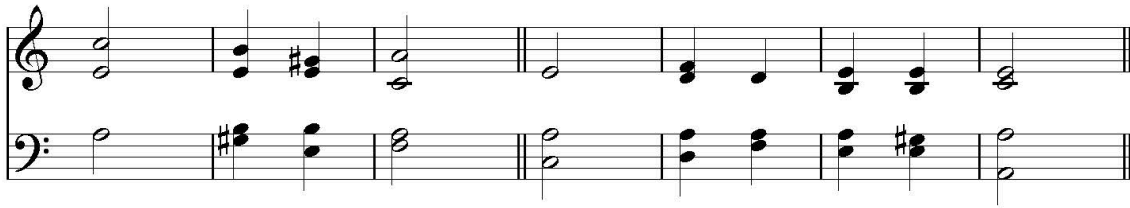
## THE READING

Isaiah 53:4-12

It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented. He was pierced because of our rebellions and crushed because of our crimes. He bore the punishment that made us whole; by his wounds we are healed. Like sheep we had all wandered away, going its own way, but the Lord let fall on him all our crimes. He was oppressed and tormented, but didn't open his mouth. Like a lamb being brought to slaughter, like a ewe silent before her shearers, he didn't open his mouth. Due to an unjust ruling he was taken away, and his fate—who will think about it? He was eliminated from the land of the living, struck dead because of my people's rebellion. His grave was among the wicked, his tomb with evildoers, though he had done no violence, and had spoken nothing false. But the Lord wanted to crush him and to make him suffer. If his life is offered as restitution, he will see his offspring; he will enjoy long life. The Lord's plans will come to fruition through him. After his deep anguish he will see light, and he will be satisfied. Through his knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt. Therefore, I will give him a share with the great, and he will divide the spoil with the strong, in return for exposing his life to death and being numbered with rebels, though he carried the sin of many and pleaded on behalf of those who rebelled.

Hear what the Spirit is saying to God's people.  
Thanks be to God.

PSALM 91:9-16 *All sing*



9 Because you have made | GOD your | refuge, \*  
and the Most | High your | habi- | tation,  
10 There shall no evil | happen to | you, \*  
neither shall any | plague come | near your | dwelling.  
11 For GOD shall give their angels | charge over | you, \*  
to keep | you in | all your | ways.  
12 They shall bear you | in their | hands, \*  
lest you dash your | foot a- | gainst a | stone.  
13 You shall tread upon the lion | and the | adder; \*  
you shall trample the young lion and the | serpent | under your | feet.  
14 Because one is bound to me in love, therefore will I de- | liver | them; \*  
I will protect them, be- | cause they | know my | Name.  
15 They shall call upon me, and I will | answer | them; \*  
I am with them in trouble; I will rescue them | and bring | them to | honor.  
16 With long life will I | satis- | fy them, \*  
and | show them | my sal- | vation.

*All stand.*

ALLELUIA

The Wilderness Musicians

THE GOSPEL

Mark 10:35-45

The Good News of our Savior Jesus Christ according to Mark.  
Praise and glory to Christ.

James and John, Zebedee's sons, came to Jesus and said, "Teacher, we want you to do for us whatever we ask." "What do you want me to do for you?" he asked. They said, "Allow one of us to sit on your right and the other on your left when you enter your glory." Jesus replied, "You don't know what you're asking! Can you drink the cup I drink or receive the baptism I receive?" "We can," they answered. Jesus said, "You will drink the cup I drink and receive the baptism I receive, 40 but to sit at my right or left hand isn't mine to give. It belongs to those for whom it has been prepared." Now when the other ten disciples heard about this, they became angry with James and John.

Jesus called them over and said, “You know that the ones who are considered the rulers by the Gentiles show off their authority over them and their high-ranking officials order them around. But that’s not the way it will be with you. Whoever wants to be great among you will be your servant. Whoever wants to be first among you will be the slave of all, for the Human One didn’t come to be served but rather to serve and to give his life to liberate many people.”

Good News from the Lord.  
Praise to Christ, the Word.

*The People are seated.*

## THE REFLECTION

*All stand.*

## A NEW CREED

We are not alone,  
we live in God’s world.  
We believe in God:  
who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.  
We trust in God.  
We are called to be the Church:  
to celebrate God’s presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.  
In life, in death, in life beyond death,  
God is with us.  
We are not alone.

## OPEN SPACE

*The People are invited to wander in prayer or remain in their seats.*

## CONCLUDING PRAYER OF OPEN SPACE

*The Presider prays a concluding prayer, and the people respond,*

*People* Amen.

## THE PEACE

*Presider* Christ's peace is with you.

*People* And also with you.

*The People greet one another with a sign of Peace and are then seated for announcements.*

## THE HOLY COMMUNION

### OFFERTORY SONG

The Wilderness Musicians

*All stand.*

## THANKSGIVING AT THE TABLE

*Presider* God is with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to our Lord God.

*People* It is right to give our thanks and praise.

Worthy are you, Holy One,  
to receive praise, honor,  
and thanksgiving from us, your creation.  
Trees clap their hands,  
mountains leap,  
and clouds dance before you  
night and day as you provide  
an unending cycle of Triune Life  
that gladdens the hearts of all who are sustained  
by your never-failing love and care.  
We joyfully join this chorus of praise  
as we sing the honor of your Name:

SANCTUS & BENEDICTUS *All sing*

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Heaven and earth are full of your glo-ry. Ho - san-na in the  
high-est! Ho - san-na in the high-est! Blessed is the one who  
comes in the name, who comes in the name of the Lord. Ho -  
san - na in the high-est! Ho - san - na in the high-est!

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are placed below the notes. The score includes various musical notations such as quarter notes, eighth notes, and rests.

*The Presider continues.*

From the dance of love at the heart of the Trinity, you formed us, living God, and invited us to honor your image in every living being. Through dreams, visions, and Mystery, our ancestors encountered your faithfulness, planting in us a love of your unspoken and glorious Name. Through Mary the God-bearer, a daughter of your covenant people, your Name was sung anew as she birthed, cared for, and engendered your living Word. As a refugee in Egypt, her heart shielded Jesus; on a journey from Jerusalem, her heart worried for him; and at Golgotha, her heart broke for him.

We thank you that on the night before Jesus was handed over to suffering and death and was at table with his friends, he took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.



At this Table, we come into joyful union with Jesus's life of stories, prayer, and love; his death, burial, and resurrection; and his ascension to your right hand. We ask that you will fill this bread and wine with your holy and life-giving Spirit, making them the body and blood of your Christ, the manna we long for today. In your goodness, pour out your Spirit on us, transforming us into Christ's body and blood. Make your whole Church a fountain of flowing water that heals the nations, yeast that leavens the whole loaf, and a tree under which weary travelers can find rest.

We make our prayer by Christ, with Christ, and in Christ who is living and reigning in union with you and the Holy Spirit, one God, now and for ever.

*The Band and People sing*

Amen.

*Silence.*

As Jesus taught his friends, we now pray,

*Presider and People*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever.

Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread and says,*

The disciples knew the Lord Jesus in the breaking of the Bread.

*The Presider and assistant break the Bread and fill the chalices with Wine.*

## THE INVITATION TO COMMUNION

The Table now is ready. Feast on Christ.

Following the invitation to Communion, the Ministers and People receive the Sacrament.

## MUSIC DURING COMMUNION

The Wilderness Musicians

*All stand.*

## THE PRAYER AFTER COMMUNION

*The Presider prays a prayer after Communion, giving God thanks on behalf of the assembly, who then respond,*

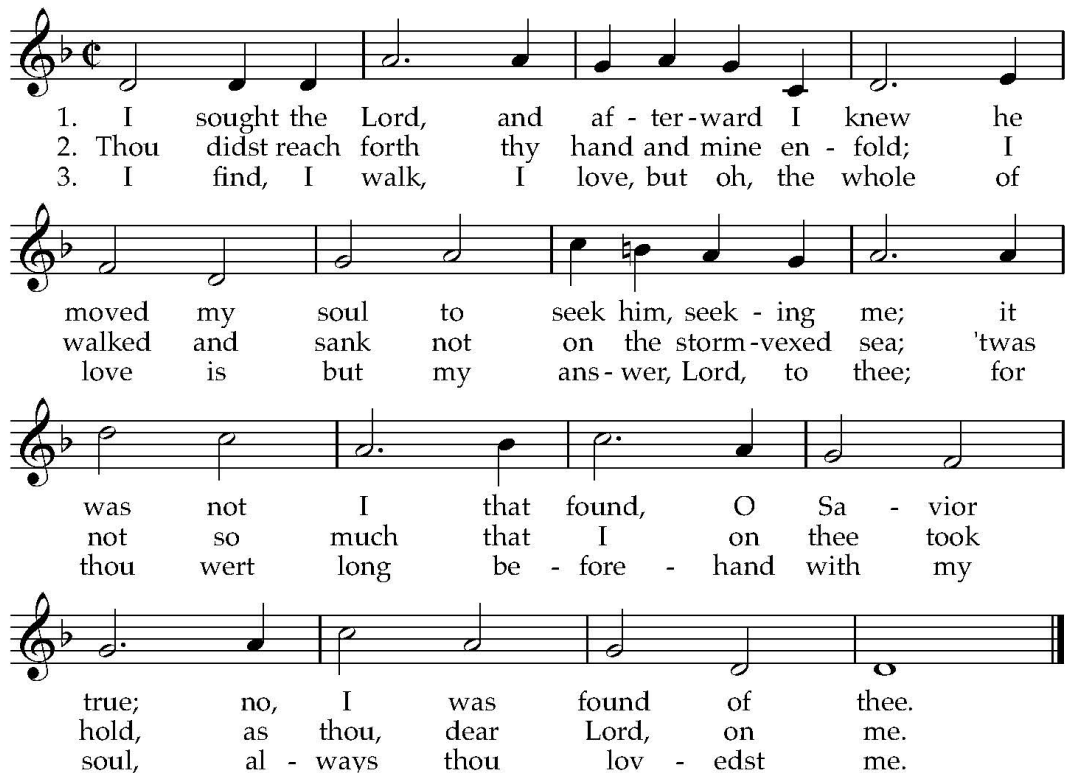
Amen.

## THE BLESSING

*Presider*

God the Holy Trinity who broods inside you as it brooded over the face of the Deep bless, preserve, and keep you this day and for ever. Amen.

## SENDING SONG



1. I sought the Lord, and af - ter - ward I knew he  
2. Thou didst reach forth thy hand and mine en - fold; I  
3. I find, I walk, I love, but oh, the whole of  
moved my soul to seek him, seek - ing me; it  
walked and sank not on the storm - vexed sea; 'twas  
love is but my ans - wer, Lord, to thee; for  
was not I that found, O Sa - vior  
not so much that I on thee took  
thou wert long be - fore - hand with my  
true; no, I was found of thee.  
hold, as thou, dear Lord, on me.  
soul, al - ways thou lov - edst me.

## THE DISMISSAL

*Presider* Depart from this place, but never from God's presence.

*People* Thanks be to God.



## SAINT JOHN'S CATHEDRAL

*Welcoming and inclusive of all.*

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*  
The Very Reverend Richard Lawson *Dean*  
The Reverend Canon Broderick Greer *Canon Precentor*  
The Reverend Canon Katie Pearson *Canon Pastor*