



SAINT JOHN'S CATHEDRAL

A House of Prayer for all People and the Episcopal Church in Colorado

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist: Rite II

October 17, 2021 | 10:30 am

Welcome to Saint John's Cathedral! We are glad you are here. Before the service begins, please take a moment to silence your electronic devices.

THE WORD OF GOD

VOLUNTARY Voluntary in G

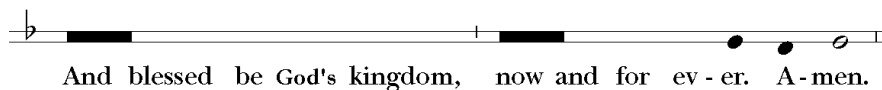
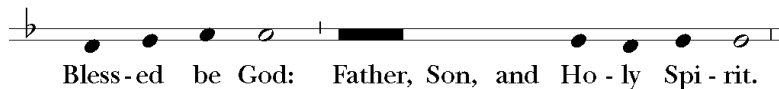
William Boyce

All stand for the procession.

HYMN 477 All praise to thee

Engelberg

OPENING ACCLAMATION



THE GLORIA *Mass of the Quiet Hour*

George Oldroyd

Sung by the choir.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy, thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

THE FIRST LESSON

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Lector The Word of the Lord.

People **Thanks be to God.**

Sung by the choir.

9 Because you have made the Lord your refuge, *
 and the Most High your habitation,
 10 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
 11 For he shall give his angels charge over you, *
 to keep you in all your ways.
 12 They shall bear you in their hands, *
 lest you dash your foot against a stone.
 13 You shall tread upon the lion and adder; *
 you shall trample the young lion and the serpent under your feet.
 14 Because he is bound to me in love, therefore will I deliver him; *
 I will protect him, because he knows my Name.
 15 He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and bring him to honor.
 16 With long life will I satisfy him, *
 and show him my salvation.

THE SECOND LESSON

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand for the proclamation of the Gospel.

THE GOSPEL ACCLAMATION

The Choir sings the Alleluia, followed by the Congregation. All repeat after the verse.



Verse How good it is to sing praises to our God; how pleasant it is to honor him with praise.

THE GOSPEL

Mark 10:35-45

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All sit.

THE SERMON

All stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

After each petition is said

Intercessor Lord, in your mercy,
People **hear our prayer.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

THE CONFESSION *and* ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

A moment of silence is kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

All sit.

THE HOLY COMMUNION

OFFERTORY ANTHEM *Behold the Lamb of God*

G.F. Handel

Behold the Lamb of God, that taketh away the sin of the world.

All stand.

THE GREAT THANKSGIVING *Eucharistic Prayer A*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are distributed between the Celebrant and the People as follows:

- Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.
- Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.
- Staff 3:** Celebrant: Let us give thanks to the Lord our God.
- Staff 4:** People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Mass of the Quiet Hour*

George Oldroyd

Sung by the choir.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Presider

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Silence.

And now as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread.

AGNUS DEI *Mass of the Quiet Hour*

George Oldroyd

Sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God.

Following the invitation to Communion, the Ministers and People receive the Sacrament.

ANTHEM *Here, O my Lord*

Eleanor Daley

Here, O my Lord I see thee face to face, here would I touch and handle things unseen, here would I grasp with firmer hand the eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee, the royal wine of heaven, here would I lay aside each earthly load, and taste afresh the calm of sin forgiven. This is the hour of banquet and of song, this is the heavenly table spread for me, here let me feast, and feasting still prolong the brief bright hour of fellowship with thee. Amen.

HYMN 583 From God Christ's deity

Salem Harbor

THE PRAYER AFTER COMMUNION

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider

The blessing of the one, holy, and undivided Trinity be upon you and remain with you forever. **Amen.**

HYMN 583 Holy city, seen of John

Morning Song

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY Fanfare in D

C.S. Lang

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Presider

The Reverend Canon Broderick Greer *Canon Precentor*

Preacher

The Reverend Canon Katie Pearson *Canon Pastor*

Assisting Priest

The Very Reverend Richard Lawson *Dean*

Musicians

Dr. Michael Boney *Director of Music and Organist*
Mr. Joseph O'Berry *Associate Director of Music and Organist*
Saint John's Cathedral Vicars Choral

Vergers

Mark Wherry

Lector

Jenn Zuko

Crucifer/Sub-Deacon

James Poling

Sacristan

Emily Smith



SAINT JOHN'S CATHEDRAL

Welcoming and inclusive of all.

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The Right Reverend Kimberly D. Lucas *Bishop of Colorado*
The Very Reverend Richard Lawson *Dean*
The Reverend Canon Broderick Greer *Canon Precentor*
The Reverend Canon Katie Pearson *Canon Pastor*